

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS                                                      |
|--------|-----------------------------------|--------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | MOHANPUR CLASS XII SCHOOL                                    |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 2020197                                                      |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 37610                                                        |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | SIDHAI, WEST TRIPURA, WEST TRIPURA, TRIPURA - 799211         |
| 5      | PRINCIPAL NAME                    | UTTAM KUMAR DAS                                              |
| 6      | PRINCIPAL QUALIFICATION           | M.A B.Ed(Certificate course in School Leadership Management) |
| 7      | SCHOOL EMAIL ID                   | hmmnp.mohanpur@gmail.com                                     |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9774502793                                                   |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION                                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                                                                                                                                                        |
|--------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | <a href="https://mhphss.vidyajyotischools.co/wp-content/uploads/sites/50/2026/09/Previous-CBSE-Affiliation-Senior-secondary-level-switch-overfromotherboards_co">https://mhphss.vidyajyotischools.co/wp-content/uploads/sites/50/2026/09/Previous-CBSE-Affiliation-Senior-secondary-level-switch-overfromotherboards_co</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE    | <a href="https://mhphss.vidyajyotischools.co/wp-content/uploads/sites/50/2026/09/Establishment-Certificate-.pdf">https://mhphss.vidyajyotischools.co/wp-content/uploads/sites/50/2026/09/Establishment-Certificate-.pdf</a>                                                                                                 |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT  | <a href="https://mhphss.vidyajyotischools.co/wp-content/uploads/sites/50/2026/09/2026-06-02-Extension-of-affiliation-from-CBSE-3.pdf">https://mhphss.vidyajyotischools.co/wp-content/uploads/sites/50/2026/09/2026-06-02-Extension-of-affiliation-from-CBSE-3.pdf</a>                                                       |

|   |                                                                                                             |                                                                                                                                                                                                                                                                                                                             |
|---|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://mhphss.vidyajyotischools.co/wp-content/uploads/sites/50/2026/09/Previous-CBSE-Affiliation-Senior-secondary-level-switch-overfromotherboards_co">https://mhphss.vidyajyotischools.co/wp-content/uploads/sites/50/2026/09/Previous-CBSE-Affiliation-Senior-secondary-level-switch-overfromotherboards_co</a> |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://mhphss.vidyajyotischools.co/wp-content/uploads/sites/50/2026/09/Previous-CBSE-Affiliation-Senior-secondary-level-switch-overfromotherboards_co">https://mhphss.vidyajyotischools.co/wp-content/uploads/sites/50/2026/09/Previous-CBSE-Affiliation-Senior-secondary-level-switch-overfromotherboards_co</a> |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://mhphss.vidyajyotischools.co/wp-content/uploads/sites/50/2026/09/Fire-NOC.pdf">https://mhphss.vidyajyotischools.co/wp-content/uploads/sites/50/2026/09/Fire-NOC.pdf</a>                                                                                                                                     |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://mhphss.vidyajyotischools.co/wp-content/uploads/sites/50/2026/09/Self-Certification.pdf">https://mhphss.vidyajyotischools.co/wp-content/uploads/sites/50/2026/09/Self-Certification.pdf</a>                                                                                                                 |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://mhphss.vidyajyotischools.co/wp-content/uploads/sites/50/2026/09/Proforma-for-Safe-Drinking-Water-and-Sanitary-Condition-Certificate.pdf">https://mhphss.vidyajyotischools.co/wp-content/uploads/sites/50/2026/09/Proforma-for-Safe-Drinking-Water-and-Sanitary-Condition-Certificate.pdf</a>               |

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### **C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION       | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                                                    |
|--------|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL | <a href="https://mhphss.vidyajyotischools.co/wp-content/uploads/sites/50/2026/09/Fee-structure.pdf">https://mhphss.vidyajyotischools.co/wp-content/uploads/sites/50/2026/09/Fee-structure.pdf</a>                       |
| 2      | ANNUAL ACADEMIC CALENDER    | <a href="https://mhphss.vidyajyotischools.co/wp-content/uploads/sites/50/2026/09/Academic-calander-2026-1.pdf">https://mhphss.vidyajyotischools.co/wp-content/uploads/sites/50/2026/09/Academic-calander-2026-1.pdf</a> |

|   |                                                                      |                                                                                                                                                                                                                             |
|---|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://mhphss.vidyajyotischools.co/wp-content/uploads/sites/50/2026/09/Details-of-SMC-2026-27-1.pdf">https://mhphss.vidyajyotischools.co/wp-content/uploads/sites/50/2026/09/Details-of-SMC-2026-27-1.pdf</a>     |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://mhphss.vidyajyotischools.co/wp-content/uploads/sites/50/2026/09/Details-of-SMC-2026-27-1-1.pdf">https://mhphss.vidyajyotischools.co/wp-content/uploads/sites/50/2026/09/Details-of-SMC-2026-27-1-1.pdf</a> |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://mhphss.vidyajyotischools.co/wp-content/uploads/sites/50/2026/09/Result-Three-Years.pdf">https://mhphss.vidyajyotischools.co/wp-content/uploads/sites/50/2026/09/Result-Three-Years.pdf</a>                 |

#### D : STAFF (TEACHING) :

| SL NO. | INFORMATION                                | DETAILS         |
|--------|--------------------------------------------|-----------------|
| 1      | PRINCIPAL                                  | UTTAM KUMAR DAS |
| 2      | TOTAL NO. OF TEACHERS                      | 42              |
|        | PGT                                        | 23              |
|        | TGT                                        | 19              |
|        | PRT                                        | 0               |
| 3      | TEACHERS SECTION RATIO                     | 32:1            |
| 4      | DETAILS OF SPECIAL EDUCATOR                | 1               |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1               |

#### RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2026 | 31                         | 29                     | 96.77           |         |

#### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
|        |      |                            |                        |                 |         |

|   |      |    |    |     |  |
|---|------|----|----|-----|--|
| 1 | 2026 | 20 | 20 | 100 |  |
|---|------|----|----|-----|--|

#### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION                                                                                 | DETAILS                                                                                                                       |
|--------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 18461                                                                                                                         |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 40 & 500                                                                                                                      |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 6 & 600                                                                                                                       |
| 4      | INTERNET FACILITY                                                                           | YES                                                                                                                           |
| 5      | NO. OF GIRLS TOILETS                                                                        | 3                                                                                                                             |
| 6      | NO. OF BOYS TOILETS                                                                         | 3                                                                                                                             |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/channel/UC9Qday12fgA4E0yf5HtY-g">https://www.youtube.com/channel/UC9Qday12fgA4E0yf5HtY-g</a> |

#### F : TEACHER DETAILS:

| SL NO. | TEACHER NAME               | DESIGNATION | QUALIFICATION |
|--------|----------------------------|-------------|---------------|
| 1      | SMT ANJALI DEBNATH         | TGT         | M.A           |
| 2      | SMT MANIDIPA CHOWDHURY     | TGT         | M.SC          |
| 3      | SHRI DEBRASHI CHAKRABORTY  | TGT         | MBA FINANCE   |
| 4      | SMT JHARNA PAL             | TGT         | B.SC          |
| 5      | SMT MANDIRA DAS            | TGT         | B.SC          |
| 6      | PRANAY DATTA               | PGT         | M.SC          |
| 7      | SMT AMRITA DEBBARMA        | PGT         | B.A           |
| 8      | ARPITA DEBNATH             | PGT         | M.A           |
| 9      | SUMITRA BANIK              | PGT         | M.A           |
| 10     | MALABIKA CHAKRABARTI       | PGT         | M.SC, M.PHIL  |
| 11     | SUSANTA KUMAR BARUA        | PGT         | M.A           |
| 12     | SHRI SHISHIR BIJOY BHOWMIK | PGT         | M.SC          |

|    |                         |                  |                         |
|----|-------------------------|------------------|-------------------------|
| 13 | SMT SARMISTHA CHOUDHURI | PGT              | M.PHIL                  |
| 14 | MOUSUMI DEBBARMA        | PGT              | M.A                     |
| 15 | KASMI DEBBARMA          | PGT              | M.A                     |
| 16 | SHRI BARUN CHANDRA DAS  | PGT              | M.A                     |
| 17 | SMT. MANIDIPA CHOWDHURY | PGT              | M.A                     |
| 18 | BIPUL ACHARYA           | PGT              | M.SC                    |
| 19 | SANJOY DEBNATH          | PGT              | M.SC                    |
| 20 | GOURI MAJUMDER          | TGT              | BA                      |
| 21 | JHUMA KAR               | PGT              | M.A                     |
| 22 | PRAVA RANI DEBBARMA     | VICE PRINCIPAL   | M.A                     |
| 23 | SHRI UTTAM KR DAS       | PRINCIPAL        | M.A                     |
| 24 | SHAMIR DEBBARMA         | PGT              | MA                      |
| 25 | PUNAM PAL               | PGT              | MA                      |
| 26 | SHRITAMA BHATTACHARJEE  | SPECIAL EDUCATOR | BA                      |
| 27 | TANDRA ROY              | PGT              | MSC                     |
| 28 | KOUSHIK SAHA            | PGT              | MCA                     |
| 29 | BAISHALI CHAKRABORTY    | PGT              | M.A                     |
| 30 | TAPAN SARKAR            | PGT              | M.Sc                    |
| 31 | GAGENDRA DAS            | TGT              | BA                      |
| 32 | MANIK ROY               | TGT              | MA in Political Science |
| 33 | ATANU MAJUMDER          | TGT              | MA in ENGLISH           |
| 34 | TITAN DEB               | TGT              | BA                      |
| 35 | JAHARLAL DEBBARMA       | PGT              | M.COM                   |
| 36 | SAPTARSHEE DAS          | PGT              | M.A                     |